ST AGNES†
ANGLICAN CHURCH

Dedication Festival

15th November 2026

Saint Agnes' Glen Huntly is a welcoming and hospitable faith community, celebrating God's compassion and love for all. As an Anglo-Catholic church, our faith, worship and community life finds its ultimate expression in encounter with the Risen Christ in Scripture and Sacrament. Together we are committed to growing in spirituality and service as disciples of Jesus, glorifying God and serving our local community.

You can find out more about us at **www.saintagnes.org.au**.

The Anglican Parish of Saint John & Saint Agnes
114 Booran Road Glen Huntly VIC 3163
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong (Saint John's, First Sunday)
6:00pm: Evensong & Benediction (Saint John's, Third Sunday)

Weekday Eucharists

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr. Alex Ross
0431 308 703
vicar@saintagnes.org.au
(Day-Off: Monday)

Associate Clergy

Fr Marc Billimoria
Fr Ken Hewlett
Archdeacon Colleen O'Reilly
Fr Luke Hopkins

Churchwardens

John Hooper	0416 185 005
Jane Fyfield	0412 543 545
Robert Buckmaster	0437 014 090

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

Text marked with ♫ is sung to the Mass Setting by Michael Dudman.

The symbol ✠ indicates where the Sign of the Cross is customarily made.

Please stand when the bells are rung.

THE ANGELUS

The bell strikes three sets of three

The angel of the Lord brought tidings to Mary:
And she conceived by the Holy Ghost. [Luke 1:26-56]

Hail Mary, full of grace, the Lord is with thee, [Luke 1:28]
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus: [Luke 1:42]
Holy Mary, Mother of God,
pray for us sinners now
and at the hour of our death. Amen.

Behold the handmaid of the Lord:
Be it unto me according to thy word. [Luke 1:38]

Hail Mary, full of grace…

And the Word was made flesh:
And dwelt among us. [John 1:14]

Hail Mary, full of grace…

Pray for us, O Holy Mother of God:
That we may be made worthy of the promises of Christ.

The bell strikes nine times during the Collect

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

[Book of Common Prayer, 1662]

The Ministers and Choir enter while the Opening Hymn is sung.

OPENING HYMN

1. Let us build a house where love can dwell
And all can safely live
A place where saints and children tell
How hearts learn to forgive
Built of hopes and dreams and visions
Rock of faith and vault of grace
Here the love of Christ shall end divisions
All are welcome, all are welcome
All are welcome in this place

2. Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus.
All are welcome, all are welcome,
all are welcome in this place.

3. Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;

as we share in Christ the feast that frees us.
All are welcome, all are welcome,
all are welcome in this place.

4. Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger.
All are welcome, all are welcome,
all are welcome in this place.

5. Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter.
All are welcome, all are welcome,
all are welcome in this place.

Marty Haugen 1950-
TWO OAKS

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Let us pray.

Silence is held as we gather our hearts and minds into the presence of God

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.' Jesus said 'This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♫ **Lord, have mercy.**
Christ, have mercy.
Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♫ **Glory to God in the highest,**
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, *here it is customary to make a slight bow*
we give you thanks,

we praise you for your glory.
Lord Jesus Christ, *here it is customary to make a slight bow*
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
Here it is customary to bow for the duration of the words 'receive our prayer'
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, *here it is customary to make a slight bow*
with the Holy Spirit,
in the ✠ glory of God the Father. Amen.

THE COLLECT

Bountiful God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship here, and we pray that all who seek you in this place may find you, and being filled with the Holy Spirit may become a living temple acceptable to you, through Jesus Christ our Lord. **Amen.**

Please sit.

LITURGY OF THE WORD

FIRST READING

A reading from the First Book of Kings [8:22-30]

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father

David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

For the word of the Lord.
Thanks be to God.

PSALM

[84:1-7]

The Psalm is sung by the Parish Choir

How lovely is your dwelling-place:
O Lord God of hosts!
My soul has a desire and longing
to enter the courts of the Lord:
my heart and my flesh rejoice in the living God.
The sparrow has found her a home,
and the swallow a nest where she may lay her young:
even your altar, O Lord of hosts, my King and my God.
Blessed are those who dwell in your house:
they will always be praising you.
Blessed are those whose strength is in you:
in whose heart are the highways to Zion;

Who, going through the valley of dryness,
find there a spring from which to drink:
till the autumn rain shall clothe it with blessings.
They go from strength to strength:
they appear, every one of them,
before the God of gods in Zion.

SECOND READING

A reading from the First Letter of Peter [2:4-10]

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:
'See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.'

To you then who believe, he is precious; but for those who do not believe,
'The stone that the builders rejected
has become the very head of the corner',

And, 'A stone that makes them stumble,
and a rock that makes them fall.'

They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

For the word of the Lord.
Thanks be to God.

Please stand. A Gradual hymn is sung

GRADUAL HYMN

1. Amazing grace (how sweet the sound)
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

2. As grace first taught my heart to fear
so grace my fears relieved;
how precious did that grace appear
the hour I first believed!

3. Through many dangers, toils and snares
I have already come:
God's grace has brought me safe thus far,
and grace will lead me home.

4. The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

John Newton 1725-1807 alt
TIS 129

Please turn to face the Book of the Gospels.

GOSPEL

Alleluia, **alleluia.**
See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.' **Alleluia.**

The Lord be with you.
And also with you.

A reading from the Holy Gospel according to John. [15.12-17]
Here it is customary to trace three small crosses on the forehead, lips and heart
Glory to you, Lord Jesus Christ.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a time of silence followed by a musical reflection.

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, *here it is customary to make a slight bow*
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
Here it is customary to make a low bow from the waist until '…became truly human'
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped *here it is customary to make a slight bow*
and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Prayers are offered for the Church and for the world. Each petition ends with…

Lord, in your mercy: **hear our prayer.**

The final petition for all the faithful departed ends…

Rest ✠ eternal grant to them, O Lord:
and let light perpetual shine upon them.

May they rest in peace:
and rise in glory.

The prayers of intercession may conclude with this final prayer, after which all stand

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

All stand.

GREETING OF PEACE

Peace to this house from God our heavenly Father.
Peace to this house from his Son who is our peace.
Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.
And also with you.

We greet each other with a sign of peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. O wondrous faith in such a tender maid,
Too young to die, to take the sword's cruel blade,
Who when her Lover called at once obeyed-
Laus Agneti, Sponsae Christi

2. Before false Gods she must refuse to fall;
A gentle lamb, she heard her Shepherd's call.
Her tiny limbs, the chains could not enthrall-
Laus Agneti, Sponsae Christi

3. When human strength could not, that God supplied!
To save her life, she could become a bride,

'I choose the One who loved me first' she cried,
Laus Agneti, Sponsae Christi

4. The words of children oft confound the wise.
The power of tyrants, Agnes still denies,
Too small to fight, yet she has won the prize,
Laus Agneti, Sponsae Christi

5. God chose the weak to put the strong to shame;
She stretched her hands to Christ amid the flame.
Then bent her neck and so to glory came,
Laus Agneti, Sponsae Christi

6. The might of ancient Rome has passed away,
The martyrs' sacrifice will always stay,
To share their joy, the Church will ever pray,
Laus Agneti, Sponsae Christi

7. So Lord, we praise you for our patron true,
Grant us the grace to be your martyrs too,
Confessing Christ in all we say or do-
Alleluia, alleluia!

Tune: 'Glen Huntly' Alan Ridout
Text: Evan L. Burge, dedicated to the people of Saint Agnes' Glen Huntly, 1993

PRAYER OF THANKSGIVING AND CONSECRATION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues in thanksgiving…

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♫ **Holy, holy, holy Lord,** *here it is customary to make a low bow from the waist*
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
♫ **Blessed ✠ is he who comes in the name of the Lord.**
Hosanna in the highest.

The priest continues with the prayer of consecration…

Let us proclaim the mystery of faith:

♫ **Christ has died.**
Christ is risen.
Christ will come again.

The Eucharistic Prayer continues…

… we worship you, Father,
in songs of never-ending praise:

♫ **Blessing and honour and glory and power**
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

♫ **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:
For we all share in the one bread.

A period of deep silence is held with silent adoration before the Blessed Sacrament. The priest breaks the bread while the Agnus Dei is sung

♫ **O Lamb of God, you take away the sins of the world,**
have mercy on us.
O Lamb of God, you take away the sins of the world,
have mercy on us.
O Lamb of God, you take away the sins of the world,
grant us peace.

Behold the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead. During Communion the Parish Choir sing 'Ave Verum Corpus' by W. A. Mozart.

Notices may be given here.

The priest prays the post-communion prayer, followed by

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

BLESSING AND DISMISSAL

The priest pronounces the blessing

Christ, whose glory is in the heavens, fill this house and illuminate your hearts; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

CLOSING HYMN

1. I danced in the morning when the world was begun
and I danced in the moon and the stars and the sun;
and I came down from heaven and I danced on the earth,
at Bethlehem I had my birth.
Dance then, wherever you may be;
I am the Lord of the dance, said he;
and I'll lead you all wherever you may be,
and I'll lead you all in the dance, said he.

3. I danced on the Sabbath and I cured the lame:
the holy people said it was a shame.
They whipped and they stripped and they hung me high
and left me there on a cross to die: (*Refrain)*

4. I danced on a Friday when the sky turned black;
it's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
but I am the dance and I still go on: (*Refrain)*

5. They cut me down and I leapt up high,
I am the life that'll never, never die;
I'll live in you as you live in me:
I am the Lord of the dance, said he: (*Refrain)*

Sidney Carter 1915-2004 alt
TIS 242

The organist plays the Postlude

Please join us for a Parish Brunch.

NOTICE OF ANNUAL MEETING

The Annual Meeting of the Parish of Saint John and Saint Agnes, East Malvern and Glen Huntly will be held

at 11am on Sunday 29 November 2026 at St John's Church, 5 Finch Street East Malvern.

Nominations of Candidates for the offices of:

2 Churchwardens

6 Members of Parish Council

3 Members of Incumbency Committee

shall be given to the Vicar on or before 8am Sunday 22 November 2026.

After prayers, the order of business shall include -

1. The reading of this notice;
2. The minutes of the previous annual meeting;
3. Reception of the electoral roll of the Parish;
4. An annual report by the Vicar that includes numbers of baptisms, persons received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and other such statistics from the registers as Archbishop in Council determines;
5. An annual report on the proceedings of the Parish Council together with a report on the pastoral care, evangelism, community service and educational programmes of the Parish;
6. A report by the Churchwardens on the fabric, goods and ornaments of the churches of the Parish and the vicarage and other buildings of the Parish;
7. The audited accounts and financial statements of the parish for the year ended 30 September immediately preceding the meeting;
8. The budget for the year in which the meeting is held approved by Parish Council;
9. The election and appointment of Churchwardens and members of the Parish Council;
10. The election of auditors;
11. The election of 3 lay representatives to the Parish Incumbency Committee;
12. Any other matters of parochial or general church interest.

By Order of the Parish Council



A *Prowd* Occasion

Come and See

Holy Name Spirituality Centre Open Day

Tuesday 17th November 10am - 3pm

Meet the new Director
Be with Sisters, Oblates and Associates
Explore the Chapel
Wander the gardens

Conversaton with the Sisters
11:30am - 12pm

Archbishop Ric in attendance
11:30am - 1pm

Enjoy hearing from the L'Arche community who reside on the property

Tea & coffee provided

Taizé Service in the Chapel
2pm

40 Cavanagh
Cheltenham VIC 3192

Enquiries to Bp Kate Prowd
04022 225 839 or director@chn.org.au



ADVENT LABYRINTH MEDITATION

Journey deeply into the mystery of Advent with this guided meditation using the Saint Agnes' Labyrinth

WEDNESDAY 9 DECEMBER 6PM

Saint Agnes' Anglican Church

114 Booran Road, Glen Huntly

ADMISSION FREE

WWW.SAINTAGNES.ORG.AU

SAINT JOHN'S FINCH STREET AND SAINT AGNES' GLEN HUNTLY



JOIN US FOR THE PARISH

Christmas

· Dinner ·

FRIDAY DECEMBER 11, 2026
AT 6:30 PM

SAINT JOHN'S HALL | $50

TRYBOOKING.COM/DRGRB



COMMUNITY CHRISTMAS CAROLS

FRIDAY EVENING
18 DECEMBER 6PM

An informal and relaxed occasion to sing your favourite Christmas Carols and enjoy some festive food and fellowship! All ages and singing abilities welcome!

ST AGNES
ANGLICAN CHURCH

114 BOORAN RD
GLEN HUNTLY

SAINT AGNES' GLEN HUNTLY

CHRISTMAS

COMMUNITY CAROL SINGING

6PM FRIDAY 18 DECEMBER

CHRISTMAS EVE MASS & CAROLS WITH BISHOP BEN WONG

9PM THURSDAY 24 DECEMBER

Followed by festive supper & refreshments



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ST AGNES†
ANGLICAN CHURCH



Worship & Event Highlights 2026

ASH WEDNESDAY *Wednesday February 18, 9:30am*

SRI LANKAN LUNCH *Sunday March 22, 12noon*

LENTEN TAIZE EVENING *Tuesday March 17, 7pm*

LENTEN LABYRINTH WALK *Friday March 27, 5pm*

GOOD FRIDAY *Friday April 3, 12noon*

EASTER DAY VIGIL *Sunday April 5, 6am*

JAZZ & AFTERNOON TEA SOIREE *Sunday June 14, 1:30pm*

HOPPER & CURRY NIGHT *Wednesday August 5, 6pm*

DEDICATION FESTIVAL *Sunday November 15, 9:30am*

ADVENT LABYRINTH WALK *Wednesday December 9, 6pm*

COMMUNITY CAROL SINGING *Friday December 18, 6pm*

CHRISTMAS EVE MASS *Thursday December 24, 9pm*

ST AGNES† ANGLICAN CHURCH
Vicar: The Rev. Dr Alexander Ross
0431 308 703
www.saintagnes.org.au

NEWS & NOTICES

WELCOME TO THIS SPECIAL ST AGNES' DEDICATION SERVICE

All are welcome to this special Dedication Service at Saint Agnes' Glen Huntly as we celebrate as a whole parish the generations of faithfulness which have built up the life of Christian witness in this place! Please join us for a festive brunch after the service. Please also mark your diaries – and invite others too! - for this service again next year, which will be held on 7 November 2027 at 9:30am.

ANNUAL MEETING – 29 NOVEMBER AT 11AM AT SAINT JOHN'S

Notice is hereby given by order of the Parish Council that the Parish Annual Meeting will be held at 11am on Sunday 29 November at Saint John's Finch Street. The Vicar is also calling for nominations for election of Churchwardens, members of Parish Council and Incumbency Committee. Please do consider whether you might be willing to stand for one of more of these roles. Nomination forms must be returned to the Vicar before 8am, November 22nd.

ELECTORAL ROLL CLOSED

As of 15 November, the Electoral Roll has closed for further revision – no further names may be added or unenrolled until after the Annual Meeting.

SUNDAY 29 NOVEMBER – JOINT PARISH EUCHARIST AT ST JOHN'S

Please note that there will be a Joint Parish Eucharist at 9:30am on the First Sunday of Advent – Sunday 29 November – at Saint John's Finch Street. This will be immediately followed by the Annual Meeting. There will be no 8am service this day at Saint John's, and no services at Saint Agnes' Glen Huntly.

CHRISTMAS DINNER BOOKING – FRIDAY 11 DECEMBER 6:30PM

Bookings are now open for the Parish Christmas Dinner to be held in the Saint John's Hall on Friday 11 December at 6:30pm. The cost is $50 – which is generously subsidised by the parish – and includes a sumptuous Christmas spread put on by our resident caterer Amanda Grundy and her team, as well as drinks. Please bring a dessert if you are able! Bookings can be made online at trybooking.com/DRGRB If you would like to pay in cash or card on the night please email secretary@saintjohns.org.au to book your place. All welcome!

DONATE TO SAINT AGNES' GLEN HUNTLY

If you would like to make a donation to support the mission and ministry here at Saint Agnes' Glen Huntly, scan the QR Code: