

ST AGNES[†]

ANGLICAN CHURCH

Second Sunday after Pentecost

7th June 2026

Saint Agnes' Glen Huntly is a welcoming and hospitable faith community, celebrating God's compassion and love for all. As an Anglo-Catholic church, our faith, worship and community life finds its ultimate expression in encounter with the Risen Christ in Scripture and Sacrament. Together we are committed to growing in spirituality and service as disciples of Jesus, glorifying God and serving our local community.

You can find out more about us at www.saintagnes.org.au.

The Anglican Parish of Saint John & Saint Agnes

114 Booran Road Glen Huntly VIC 3163
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Evensong & Benediction
(Saint John's, Third Sunday)

Weekday Eucharists

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr. Alex Ross
0431 308 703
vicar@saintagnes.org.au
(Day-Off: Monday)

Associate Clergy

Fr Marc Billimoria
Fr Ken Hewlett
Archdeacon Colleen O'Reilly
Fr Luke Hopkins

Churchwardens

John Hooper 0416 185 005
Jane Fyfield 0412 543 545
Robert Buckmaster 0437 014 090

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

Text marked with ♪ is sung to the Mass Setting by Michael Dudman. The symbol ✠ indicates where the Sign of the Cross is customarily made. Please stand when the bells are rung.

THE ANGELUS

The bell strikes three sets of three

The angel of the Lord brought tidings to Mary:
And she conceived by the Holy Ghost.

[Luke 1:26-56]

Hail Mary, full of grace, the Lord is with thee,
Blessed art thou among women

[Luke 1:28]

and blessed is the fruit of thy womb, Jesus:

[Luke 1:42]

Holy Mary, Mother of God,

pray for us sinners now

and at the hour of our death. Amen.

Behold the handmaid of the Lord:

Be it unto me according to thy word.

[Luke 1:38]

Hail Mary, full of grace...

And the Word was made flesh:

And dwelt among us.

[John 1:14]

Hail Mary, full of grace...

Pray for us, O Holy Mother of God:

That we may be made worthy of the promises of Christ.

Hail Mary, full of grace...

The bell strikes nine times during the Collect

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

[Book of Common Prayer, 1662]

OPENING HYMN

1. **Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**

2. **Low at his feet lay your burden of carefulness,
high on his heart he will bear it for you,
comfort your sorrows, and answer your prayerfulness,
guiding your steps in the way best for you.**

3. **Fear not to enter his courts in the slenderness,
of the poor wealth you would reckon to own:
truth in its beauty and love in its tenderness,
these are the offerings to bring to his throne.**

4. **These, though we bring them in trembling
and fearfulness,
he will accept for the name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.**

5. **Worship the Lord in the beauty of holiness
Bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**

John Samuel Bewley Monsell 1811-75 alt
TIS 454

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Let us pray.

Silence is held as we gather our hearts and minds into the presence of God

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♪ **Lord, have mercy.**

Christ, have mercy.

Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♪ Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, *here it is customary to make a slight bow*
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, *here it is customary to make a slight bow*
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
Here it is customary to bow for the duration of the words 'receive our prayer'
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, *here it is customary to make a slight bow*
with the Holy Spirit,
in the ✠ glory of God the Father. Amen.

THE COLLECT

O Lord, from whom alone all good things come: grant that by your holy inspiration we may think those things that are good, and by your merciful guiding may perform them; through our Lord Jesus Christ. **Amen.**

Please sit.

LITURGY OF THE WORD

FIRST READING

A reading from the Prophet Hosea

[5.15-6:6]

I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favour:

'Come, let us return to the Lord;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.
After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.'
What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgement goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt-offerings.

For the word of the Lord.

Thanks be to God.

PSALM

[50:7-15]

'Listen my people, and I will speak:

O Israel, I am God your God,

and I will give my testimony.

'It is not for your sacrifices that I reprove you:

for your burnt-offerings are always before me.

'I will take no bull from your farms:

or he-goat from your pens.

'For all the beasts of the forest belong to me:

and so do the cattle upon the mountains.

'I know all the birds of the air:

and the grasshoppers of the field are in my sight.

'If I were hungry, I would not tell you:

for the whole world is mine, and all that is in it.

'Do I eat the flesh of bulls:
or drink the blood of goats?

**'Offer to God a sacrifice of thanksgiving:
and pay your vows to the Most High.**

'Call upon me in the day of trouble:
I will bring you out, and you shall glorify me.'

SECOND READING

A reading from the Letter of Paul to the Romans.

[4.13-25]

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

For the word of the Lord.

Thanks be to God.

Please stand. A Gradual hymn is sung

GRADUAL HYMN

1. O love how deep, how broad, how high!
it fills the heart with ecstasy
that God, the Son of God, should take
our mortal form for mortals' sake.

2. He sent no angel to our race
of higher or of lower place
but wore the robe of human frame
himself, and to this lost world came.

3. For us he was baptised, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

4. For us he prayed, for us he taught,
for us his daily works he wrought,
by words and signs and actions, thus
still seeking not himself but us.

5. For us to wicked hands betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.

6. For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen and to cheer.

7. To him whose boundless love has won
salvation for us through his Son,
to God the Father, glory be
both now and through eternity.

*Attrib. Thomas à Kempis 1379—1471
tr. Benjamin Webb 1819-85 alt
TIS 194*

Please turn to face the Book of the Gospels.

GOSPEL

Alleluia, **alleluia.**

Those who are well have no need of a physician, but those who are sick. For I have come to call not the righteous but sinners. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Matthew. [9:9-13, 18-26]

Here it is customary to trace three small crosses on the forehead, lips and heart

Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put

outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a time of silence followed by a musical reflection

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, *here it is customary to make a slight bow*
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,**

Here it is customary to make a low bow from the waist until ‘...became truly human’
**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge

the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped *here it is customary to make a slight bow*
and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Prayers are offered for the Church and for the world. Each petition ends with...

Lord, in your mercy: **hear our prayer.**

The final petition for all the faithful departed ends...

Rest ✠ eternal grant to them, O Lord:
and let light perpetual shine upon them.
May they rest in peace:
and rise in glory.

The prayers of intercession may conclude with this final prayer, after which all stand

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

All stand.

GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

We greet each other with a sign of Christ's peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. The God of Abraham praise
who reigns enthroned above,
ancient of everlasting days,
and God of love:
the Lord, the great I AM
by earth and heaven confessed!
We bow and bless the sacred name
for ever blessed.

2. The God of Abraham praise,
whose all-sufficient grace
shall guide us all our happy days
in all our ways.
He calls us each a friend,
he calls himself our God;
and he shall save us to the end
through Jesus' blood.

3. He by himself has sworn,
we on his oath depend:
we shall, on eagles' wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.

4. The God who reigns on high
the great archangels sing,
and 'Holy, holy, holy,' cry,
'almighty King!;
who was and is the same
and evermore shall be,
the Lord, our Father, great I AM
eternally.

5. Before the Saviour's face
the ransomed nations bow,
all praising his almighty grace,
for ever new.
He shows his wounds of love,
they kindle to a flame
and sound through all the worlds above
the slaughtered Lamb.

6. The whole triumphant host
gives thanks to God on high:
'Hail, Father, Son and Spirit blest!'
they ever cry.
Hail, Abraham's God and ours!
with heaven our songs we raise:
all might and majesty are yours,
and endless praise.

*Thomas Olivers 1725-99 alt
based on the Jewish 'Yigdal' c. 13th cent. And Revelation 4 and 5
TIS 125*

PRAYER OF THANKSGIVING AND CONSECRATION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♫ **Holy, holy, holy Lord,** *here it is customary to make a low bow from the waist*
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

♫ **Blessed ☩ is he who comes in the name of the Lord.**
Hosanna in the highest.

The priest continues with the prayer of consecration...

Let us proclaim the mystery of faith:

♫ **Christ has died.**
Christ is risen.
Christ will come again.

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♫ **Blessing and honour and glory and power**
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

♫ **Our Father in heaven, hallowed be your name, your kingdom come,**
your will be done, on earth as in heaven. Give us today our daily bread, and

forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:
For we all share in the one bread.

A period of deep silence is held with silent adoration before the Blessed Sacrament. The priest breaks the bread while the Agnus Dei is sung

♩ **O Lamb of God, you take away the sins of the world,
have mercy on us.
O Lamb of God, you take away the sins of the world,
have mercy on us.
O Lamb of God, you take away the sins of the world,
grant us peace.**

Behold the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead.

Notices may be given here, after which please stand.

The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

BLESSING AND DISMISSAL

The priest pronounces the blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

CLOSING HYMN

1. Begin, my tongue, some heavenly theme
and speak some boundless thing,
the mighty works or mightier name
of our eternal king.

2. Tell of his wondrous faithfulness,
and sound his power abroad;
sing the sweet promise of his grace
and our fulfilling God.

3. His very word of grace is strong
as that which built the skies;
the voice that rolls the stars along
speaks all the promises.

4. He said, 'Let wide the heaven be spread,'
and heaven was stretched abroad;
'Abram, I'll be your God,' he said,
and he was Abram's God.

5. O might I hear your heavenly tongue
but whisper, 'You are mine';

those gentle words should raise my song
to notes almost divine.

6. How would my leaping heart rejoice,
and think my heaven secure!
I trust the all-creating voice,
and faith desires no more.

Isaac Watts 1674-1748 alt
TIS 116

The organist plays the Postlude

Please join us for Morning Tea.

NEWS & NOTICES

CHORAL EVENSONG TONIGHT AT SAINT JOHN'S FINCH STREET
All are invited to join at Saint John's Finch Street at 6pm tonight for our monthly service of Choral Evensong – sung by our wonderful Parish Choir. Music includes the Introit 'I Sat Down' by Edward Bairstow, Preces and Responses according to the Durham Use, Canticles by Walmisley in D, the anthem 'God is Gone Up' by Gerald Finzi, and an organ postlude by Herbert Howells. Followed by wine and cheese – join us!

JAZZ AFTERNOON TEA & SOIREE SUNDAY 14 JUNE 1:30PM
The Port Philip Showband will be joining us at Saint Agnes' Glen Huntly on Sunday 14 June at 1:30pm for a lively Jazz Afternoon Tea & Soiree. The event will be a fundraiser for our community outreach, tickets are \$10 and can be purchased at the door. Bring some friends and enjoy a fun-filled day!

DONATE TO SAINT AGNES' GLEN HUNTLY

If you would like to make a donation to support the mission and ministry here at Saint Agnes' Glen Huntly, scan the QR Code:



ST AGNES[†]

ANGLICAN CHURCH

JAZZ AFTERNOON TEA & SOIRÉE



Sunday, 1:30 PM
14 June, 2026
114 Booran Road
Glen Huntly

Tickets \$10 at door



Featuring: Port Philip
Showband, supporting
our community outreach
www.saintagnes.org.au



SAINT JOHN'S



FINCH STREET

MIDWINTER COOPLINE

Sunday 28 June 2026 - 8PM

A monastic and ethereal service
of 'completion' at the end of the
day, sung by the Parish Choir
to mark the Midwinter

Featuring

Phos Hilaron by Owain Park

Svetye Tikhhiy by Sergei Rachmaninov

Te Lucis Ante Terminum by Thomas Tallis

Bogoroditse Devo by Sergei Rachmaninov

WWW.SAINTJOHNS.ORG.AU

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ANGLICAN CHURCH

Worship & Event Highlights 2026

ASH WEDNESDAY *Wednesday February 18, 9:30am*

SRI LANKAN LUNCH *Sunday March 22, 12noon*

LENTEN TAIZE EVENING *Tuesday March 17, 7pm*

LENTEN LABYRINTH WALK *Friday March 27, 5pm*

GOOD FRIDAY *Friday April 3, 12noon*

EASTER DAY VIGIL *Sunday April 5, 6am*

JAZZ & AFTERNOON TEA SOIREE *Sunday June 14, 1:30pm*

HOPPER & CURRY NIGHT *Wednesday August 5, 6pm*

DEDICATION FESTIVAL *Sunday November 15, 9:30am*

ADVENT LABYRINTH WALK *Wednesday December 9, 6pm*

COMMUNITY CAROL SINGING *Friday December 18, 6pm*

CHRISTMAS EVE MASS *Thursday December 24, 9pm*

ST AGNES[†] Vicar: The Rev. Dr Alexander Ross
0431 308 703

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