

ST AGNES[†]

ANGLICAN CHURCH

Seventeenth Sunday after Pentecost

5th October 2025

Saint Agnes' Glen Huntly is a welcoming and hospitable faith community, celebrating God's compassion and love for all. As an Anglo-Catholic church, our faith, worship and community life finds its ultimate expression in encounter with the Risen Christ in Scripture and Sacrament. Together we are committed to growing in spirituality and service as disciples of Jesus, glorifying God and serving our local community.

You can find out more about us at www.saintagnes.org.au.

The Anglican Parish of Saint John & Saint Agnes

114 Booran Road Glen Huntly VIC 3163
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Evensong & Benediction
(Saint John's, Third Sunday)

Weekday Eucharists

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr. Alex Ross
0431 308 703
vicar@saintagnes.org.au
(Day-Off: Monday)

Associate Clergy

Fr Marc Billimoria
Fr Ken Hewlett
Bp Brad Billings
Fr Luke Hopkins

Churchwardens



John Hooper 0416 185 005
Anne Kerin 0411 587 180
Robert Buckmaster 0437 014 090

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

Text marked with  is sung to the Mass Setting by Michael Dudman. The symbol  indicates where the Sign of the Cross is customarily made. Please stand when the bells are rung. The Ministers and Choir enter while the Opening Hymn is sung.

OPENING HYMN

1. New every morning is the love
Out wakening and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.

2. New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.

3. If on our daily course our mind
Be set to hallow all we find,
New treasures still, of countless price,
God will provide for sacrifice.

4. The trivial round, the common task,
Would furnish all we ought to ask,
Room to deny ourselves, a road
To bring us daily nearer God.

5. Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us this and every day
To live more nearly as we pray.

*John Keble 1792-1866
NEH 238*

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Let us pray.

Silence is held as we gather our hearts and minds into the presence of God

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♪ Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♪ Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, *here it is customary to make a slight bow*
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, *here it is customary to make a slight bow*
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
Here it is customary to bow for the duration of the words 'receive our prayer'
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, *here it is customary to make a slight bow*
with the Holy Spirit,
in the ✠ glory of God the Father. **Amen.**

THE COLLECT

Generous God, whose hand is open to fill all things living with
plenteousness: make us ever thankful for your goodness, and grant that we,
remembering the account that we must one day give, may be faithful
stewards of your bounty; through Jesus Christ our Lord. **Amen.**

Please sit.

LITURGY OF THE WORD

FIRST READING

A reading from the Prophet Habakkuk

[1.1-4, 2:1-4]

The oracle that the prophet Habakkuk saw.
O Lord, how long shall I cry for help,
and you will not listen?
Or cry to you ‘Violence!’
and you will not save?
Why do you make me see wrongdoing
and look at trouble?
Destruction and violence are before me;
strife and contention arise.
So the law becomes slack
and justice never prevails.
The wicked surround the righteous—
therefore judgement comes forth perverted.

For the word of the Lord.

Thanks be to God.

PSALM

[37:1-9]

Do not vie with the wicked:
or envy those that do wrong;
**For they will soon wither like the grass:
and fade away like the green leaf.**
Trust in the Lord and do good:
and you shall dwell in the land
and feed in safe pastures.
**Let the Lord be your delight:
and he will grant you your heart’s desire.**
Commit your way to the Lord:
trust him, and he will act.

**He will make your righteousness
shine as clear as the light:
and your innocence as the noonday.**

Be still before the Lord, and wait patiently for him:
do not be vexed when someone prospers,
when they put their evil purposes to work.

**Let go of anger and abandon wrath:
let not envy move you to do evil.**

For the wicked shall be cut down:
but those who wait for the Lord shall possess the land.

SECOND READING

A reading from the Second Letter of Paul to Timothy

[1:1-14]

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I

suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

For the word of the Lord.

Thanks be to God.

Please stand. A Gradual hymn is sung

GRADUAL HYMN

1. To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
who yielded his life in atonement for sin
and opened the life-gate that all may go in.

Praise the Lord! Praise the Lord!

Let the earth hear his voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

*O come to the Father, through Jesus the Son,
and give him the glory! great things he has done!*

2. O perfect redemption, the purchase of blood,
to every believer the promise of God!
and every offender who truly believes,
that moment from Jesus a pardon receives.

Praise the Lord! ...

3. Great things he has taught us,
great things he has done,
and great our rejoicing through Jesus the Son;
but purer, and higher, and greater will be
our wonder, our rapture, when Jesus we see.

Praise the Lord! ...

Frances Jane van Alstyne 1820-1915 alt

TIS 147

Please turn to face the Book of the Gospels.

GOSPEL

Alleluia, **alleluia.**

‘Who is greater, the one who is at the table or the one who serves? But I am among you,’ says the Lord, ‘as one who serves.’ **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Luke. [17.1-10]

Here it is customary to trace three small crosses on the forehead, lips and heart

Glory to you, Lord Jesus Christ.

Jesus said to his disciples, ‘Occasions for stumbling are bound to come, but woe to anyone by whom they come! It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. And if the same person sins against you seven times a day, and turns back to you seven times and says, “I repent”, you must forgive.’

The apostles said to the Lord, ‘Increase our faith!’ The Lord replied, ‘If you had faith the size of a mustard seed, you could say to this mulberry tree, “Be uprooted and planted in the sea”, and it would obey you.

‘Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, “Come here at once and take your place at the table”? Would you not rather say to him, “Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink”? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, “We are worthless slaves; we have done only what we ought to have done!”’

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a time of silence and musical reflection

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord,
Jesus Christ, *here it is customary to make a slight bow*
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,

Here it is customary to make a low bow from the waist until '...became truly human'
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped *here it is customary to make a slight bow*

and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ☩ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Prayers are offered for the Church and for the world. Each petition ends with...

Lord, in your mercy: **hear our prayer.**

The final petition for all the faithful departed ends...

May they rest in peace: **and rise in glory.**

All stand.

GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

We greet each other with a sign of peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. Awake, my soul, and with the sun
your daily stage of duty run;

shake off dull sloth, and joyful rise
to pay your morning sacrifice.

2. Glory to you that safely kept
and have refreshed me while I slept;
grant, Lord, when I from death shall wake
I may of endless light partake.

3. Lord, I my vows to you renew;
disperse my sins as morning dew;
guard my first springs of thought and will,
and with yourself my spirit fill.

4. Direct, control, suggest, this day
all I design or do or say,
that all my powers, with all their might,
in your sole glory may unite.

5. Praise God, from whom all blessings flow,
praise God, all creatures here below,
praise God above, you heavenly host,
praise Father, Son and Holy Ghost.

Thomas Ken 1637-1711 alt
TIS 557

PRAYER OF THANKSGIVING AND CONSECRATION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♪ **Holy, holy, holy Lord,** *here it is customary to make a low bow from the waist*
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
♪ **Blessed ☩ is he who comes in the name of the Lord.**
Hosanna in the highest.

The priest continues with the prayer of consecration...

Let us proclaim the mystery of faith:

♪ **Christ has died.**
Christ is risen.
Christ will come again.

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♪ **Blessing and honour and glory and power**
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

♪ **Our Father in heaven, hallowed be your name, your kingdom come,**
your will be done, on earth as in heaven. Give us today our daily bread, and
forgive us our sins as we forgive those who sin against us. Save us from the
time of trial and deliver us from evil. For the kingdom, the power, and the
glory are yours now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:

For we all share in the one bread.

A period of deep silence is held with silent adoration before the Blessed Sacrament.

The priest breaks the bread while the Agnus Dei is sung

♫ **O Lamb of God, you take away the sins of the world,
have mercy on us.**

**O Lamb of God, you take away the sins of the world,
have mercy on us.**

**O Lamb of God, you take away the sins of the world,
grant us peace.**

Behold the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead.

Notices may be given here. The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

BLESSING AND DISMISSAL

The priest pronounces the blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

CLOSING HYMN

1. Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.
2. And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.
3. Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.
4. And I hold in veneration,
for the love of him alone,
holy church as his creation,
and her teachings as his own.
5. Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

St John Henry Newman 1801-90
TIS 140

The organist plays the Postlude.

Please join us for Morning Tea.

NEWS & NOTICES

SRI LANKAN HOPPER & CURRY NIGHT – WED 8 OCTOBER 6PM

Join us at Saint Agnes' Glen Huntly on Wednesday 8 October at 6pm for a special 'Hopper Night' (Sri Lankan rice flour cakes) and curry dinner fundraiser for our Weekend Pantry outreach together with Glen Eira CIS. Cost \$40 per head, including dinner, drinks and dessert. To book call Carole: 0416 971 309.

VICAR AWAY 5-11 OCTOBER

The Vicar will be away between Sunday 5 October and Saturday 11 October with the Anglican-Roman Catholic International Commission which this year is meeting in Melbourne. Although not travelling away, he will be unavailable throughout this time except for emergencies. With thanks to Fr Ken and Fr Luke for their ministry on Sunday morning, and for theological student Andrew Murray who will officiate at Choral Evensong at Saint John's Finch Street.

CHOIR SING EVENSONG AT ST PAUL'S CATHEDRAL 12 OCT 4PM

All are invited to our annual outing to St Paul's Cathedral, opposite Flinders Street Station, as our own Parish Choir sings Choral Evensong on Sunday 12 October at 4pm. It promises to be a wonderful occasion, followed by a parish dinner in Chinatown. All welcome!

JOINT PARISH EUCHARIST – SAINT AGNES' – 26 OCTOBER 9:30AM

All are invited to a special Joint Parish Eucharist at Saint Agnes' on 26 October as we will celebrate our Dedication Festival at 9:30am. This is a special service when those with various connections with Saint Agnes' throughout the generations are invited back and is followed by a sumptuous lunch (which will be in place of the Vicarage Lunch for October). Please do come along to support! Please note there will be no services at Saint John's Finch Street on this day.



ST AGNES⁺

ANGLICAN CHURCH

www.saintagnes.org.au



ST AGNES[†]

ANGLICAN CHURCH

CURRY NIGHT

FUNDRAISING FOR OUR
COMMUNITY OUTREACH

*featuring curries and traditional
'hoppers' - Sri Lankan Rice Flour Cakes*

WEDNESDAY 8 OCTOBER
6PM

\$40 INCLUDING DRINKS,
DINNER AND DESSERT



TO BOOK CALL CAROLE:
0416 971 309



saintagnes.org.au
114 BOORAN ROAD, GLEN HUNTLY