

ST AGNES[†]

ANGLICAN CHURCH

Feast of All Saints (transferred)

2nd November 2025

Saint Agnes' Glen Huntly is a welcoming and hospitable faith community, celebrating God's compassion and love for all. As an Anglo-Catholic church, our faith, worship and community life finds its ultimate expression in encounter with the Risen Christ in Scripture and Sacrament. Together we are committed to growing in spirituality and service as disciples of Jesus, glorifying God and serving our local community.

You can find out more about us at www.saintagnes.org.au.

The Anglican Parish of Saint John & Saint Agnes

114 Booran Road Glen Huntly VIC 3163
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Evensong & Benediction
(Saint John's, Third Sunday)

Weekday Eucharists

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr. Alex Ross
0431 308 703
vicar@saintagnes.org.au
(Day-Off: Monday)

Associate Clergy

Fr Marc Billimoria
Fr Ken Hewlett
Bp Brad Billings
Fr Luke Hopkins

Churchwardens

John Hooper 0416 185 005
Anne Kerin 0411 587 180
Robert Buckmaster 0437 014 090

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

Text marked with  is sung to the Mass Setting by Michael Dudman. The symbol  indicates where the Sign of the Cross is customarily made.

Please stand when the bells are rung. The Ministers and Choir enter while the Opening Hymn is sung.

OPENING HYMN

1. Give me the wings of faith to rise
within the veil, and see
the saints above, how great their joys,
how bright their glories be.
2. Once they were mourning here below<
And poured out sighs and tears;
they wrestled hard, as we do now,
with sins and doubts and fears.
3. I ask them whence their victory came;
they, with united breath,
ascribe their conquest to the Lamb,
their triumph to his death.
4. They marked the footsteps that he trod,
his zeal inspired their quest,
and, following their incarnate God,
possess the promised rest.
5. Our glorious leader claims our praise
for his own pattern given;
while the long cloud of witnesses
show the same path to heaven.

*Isaac Watts 1674-1748 alt
TIS 438*

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Let us pray.

Silence is held as we gather our hearts and minds into the presence of God

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

Since we are surrounded by a great cloud of witnesses, let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♪ Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♪ Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, *here it is customary to make a slight bow*
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, *here it is customary to make a slight bow*
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
Here it is customary to bow for the duration of the words 'receive our prayer'
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, *here it is customary to make a slight bow*
with the Holy Spirit,
in the ✠ glory of God the Father. **Amen.**

THE COLLECT

Eternal God, neither death nor life can separate us from your love: grant
that we may serve you faithfully here on earth, and in heaven rejoice with all
your saints who ceaselessly proclaim your glory; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, for ever
and ever. **Amen.**

Please sit.

LITURGY OF THE WORD

FIRST READING

A reading from the Book of Daniel

[7:1-3, 15-18]

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ‘As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.’

For the word of the Lord.

Thanks be to God.

PSALM

[149]

O praise the Lord, and sing to the Lord a new song:

O praise him in the assembly of the faithful.

Let Israel rejoice in him that made him:

let the children of Zion be joyful in their king.

Let them praise him in the dance:

let them sing his praise with timbrel and with harp.

For the Lord takes delight in his people:

he adorns the meek with his salvation.

Let his faithful ones exult in his glory:

let them sing for joy upon their beds.

Let the high praises of God be in their mouths:

and a two-edged sword in their hands,

To execute vengeance on the nations:
and chastisement upon the peoples,
To bind their kings in chains:
and their nobles with fetters of iron,
To visit upon them the judgement that is decreed:
such honour belongs to all his faithful servants.
Praise the Lord.

SECOND READING

A reading from the Letter of Paul to the Ephesians

[1:11-23]

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the word of the Lord.
Thanks be to God.

Please stand. A Gradual hymn is sung

GRADUAL HYMN

1. Ye watchers and ye holy ones,
bright seraphs, cherubim and thrones,
raise the glad strain: alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs:
alleluia!

2. O higher than the cherubim,
more glorious than the seraphim,
lead their praises: alleluia!
Thou bearer of the Eternal Word,
most gracious, magnify the Lord,
alleluia!

3. Respond, ye souls in endless rest,
ye patriarchs and prophets blest:
alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
alleluia!

4. O friends, in gladness let us sing,
supernal anthems echoing:
alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
alleluia!

John Athelstan Laurie Riley 1858-1945
TIS 150

Please turn to face the Book of the Gospels.

GOSPEL

Alleluia, **alleluia**.

Those who have clean hands and pure hearts, who do not lift up their souls to what is false; they will receive blessing from the Lord, and vindication from the God of their salvation. **Alleluia**.

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Luke.

[6.20-31]

Here it is customary to trace three small crosses on the forehead, lips and heart

Glory to you, Lord Jesus Christ.

Then he looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.

‘Blessed are you who are hungry now,
for you will be filled.

‘Blessed are you who weep now,
for you will laugh.

‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

‘But woe to you who are rich,
for you have received your consolation.

‘Woe to you who are full now,
for you will be hungry.

‘Woe to you who are laughing now,
for you will mourn and weep.

‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a time of silence and a musical reflection

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, *here it is customary to make a slight bow*
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,**

Here it is customary to make a low bow from the waist until ‘...became truly human’
**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped *here it is customary to make a slight bow*
and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ☩ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Prayers are offered for the Church and for the world. Each petition ends with...

Lord, in your mercy: **hear our prayer.**

The final petition for all the faithful departed ends...

May they rest in peace: **and rise in glory.**

All stand.

GREETING OF PEACE

May the God of peace sanctify you: may he so strengthen your hearts in holiness that you may be blameless before him at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you.
And also with you.

We greet each other with a sign of peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. For all the saints who from their labours rest,
who to the world their Lord by faith confessed,
your name, O Jesus, be for ever blessed.
Hallelujah, hallelujah.

3. So may your servants, faithful, true and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.
Hallelujah, hallelujah.

4. O blest communion, fellowship divine!
We feebly struggle, they in glory shine,
all yours, all joined in unity divine.
Hallelujah, hallelujah.

6. The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest,
the peaceful calm of paradise the blest.
Hallelujah, hallelujah

7. But see, there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Hallelujah, hallelujah.

8. From earth's wide bounds
and ocean's farthest shore,
through heaven's gate the holy people pour;
the Three-in-One for ever they adore.
Hallelujah, hallelujah.

*William Walsham How 1823-97 alt
TIS 455*

PRAYER OF THANKSGIVING AND CONSECRATION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♪ **Holy, holy, holy Lord,** *here it is customary to make a low bow from the waist*
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
♪ **Blessed ☩ is he who comes in the name of the Lord.**
Hosanna in the highest.

The priest continues with the prayer of consecration...

Let us proclaim the mystery of faith:

♪ **Christ has died.**
Christ is risen.
Christ will come again.

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♪ **Blessing and honour and glory and power**
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

✪ Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, and forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:

For we all share in the one bread.

A period of deep silence is held with silent adoration before the Blessed Sacrament.

The priest breaks the bread while the Agnus Dei is sung

✪ O Lamb of God, you take away the sins of the world,
have mercy on us.

O Lamb of God, you take away the sins of the world,
have mercy on us.

O Lamb of God, you take away the sins of the world,
grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead.

Notices may be given here. The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

BLESSING AND DISMISSAL

The priest pronounces the blessing

God give you grace to follow all the Saints in faith and hope and love; *here it is customary to bow, or genuflect on the left knee* and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

CLOSING HYMN

1. Rejoice in God's saints, today and all days:
a world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
their depth of adoring, Lord, help us to share.
2. Some march with events to turn them God's way;
some need to withdraw, the better to pray;
some carry the gospel through fire and through flood:
our world is their parish; their purpose is God.
3. Rejoice in-those saints, unpraised and unknown,
who bear someone's cross, or shoulder their own;
they shame our complaining, our comforts, our cares:
what patience in caring, what courage, is theirs!
4. Rejoice in God's saints, today and all days:
a world without saints forgets how to praise.
In loving, in living, they prove it is true:
their way of self-giving, Lord, leads us to you.

Frederick Pratt Green 1903-2000
TIS 470

The organist plays the Postlude

Please join us for Morning Tea.

NEWS & NOTICES

ALL SOULS' REQUIEM MASS – TONIGHT NOVEMBER 2 AT 7PM

Please join us tonight at Saint John's Finch Street for this year's All Souls' Mass which will this year be sung by our wonderful Parish Choir to the Requiem in F minor by Heinrich Ignaz Franz Biber. This year's service will be particularly special as it will feature the accompaniment of a Chamber Orchestra! A beautiful and moving Requiem Mass to commend to God loved ones who have died. Please send to the Vicar names of those you wish to be remembered in prayer.

ANNUAL MEETING – 23 NOVEMBER AT 11AM AT SAINT JOHN'S

Notice is hereby given by order of the Parish Council that the Parish Annual Meeting will be held at 11am on Sunday 23 November at Saint John's Finch Street. The Vicar is also calling for nominations for election of Churchwardens, members of Parish Council and Incumbency Committee. Please do consider whether you might be willing to stand for one of more of these roles. Nomination forms must be returned to the Vicar before 8am, November 16th.

ELECTORAL ROLL REVISION

The Electoral Committee does hereby give notice of revision of the Electoral Roll in preparation for the Annual General Meeting on November 23 at 11am. The Roll is available for inspection in both churches after services on Sundays. If you are not enrolled and would like to be, there is an enrolment form for you to complete. Please speak to the Vicar if you have questions regarding eligibility. The Electoral Roll will close on November 8, after which no further names may be added until after the Annual Meeting.

CHRISTMAS DINNER BOOKING – FRIDAY 12 DECEMBER 6:30PM

Bookings are now open for the Parish Christmas Dinner to be held in the Saint John's Hall on Friday 12 December at 6:30pm. The cost is \$40 – which is generously subsidised by the parish – and includes a sumptuous Christmas spread put on by our resident caterer Amanda Grundy and her team, as well as drinks. Please bring a dessert if you are able! Bookings can be made online at trybooking.com/DHBUB If you would like to pay in cash or card on the night please email secretary@saintjohns.org.au to book your place. All welcome!



ALL SOULS' MASS

FEATURING THE REQUIEM
IN F MINOR BY
HEINRICH IGNAZ FRANZ BIBER
ACCOMPANIED BY
CHAMBER ORCHESTRA

SUNDAY 2ND NOVEMBER
7PM

SAINT JOHN'S FINCH STREET

WWW.SAINTJOHNS.ORG.AU