

ST AGNES[†]

ANGLICAN CHURCH

Fifth Sunday of Easter

18th May 2025

Saint Agnes' Glen Huntly is a welcoming and hospitable faith community, celebrating God's compassion and love for all. As an Anglo-Catholic church, our faith, worship and community life finds its ultimate expression in encounter with the Risen Christ in Scripture and Sacrament. Together we are committed to growing in spirituality and service as disciples of Jesus, glorifying God and serving our local community.

You can find out more about us at www.saintagnes.org.au.

The Anglican Parish of Saint John & Saint Agnes

114 Booran Road Glen Huntly VIC 3163
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Congregational Evensong
(Saint John's, Third Sunday)

Weekday Eucharists

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr. Alex Ross
0431 308 703
vicar@saintagnes.org.au
(Day-Off: Monday)

Associate Clergy

Fr Marc Billimoria
Fr Ken Hewlett
Bp Brad Billings
Fr Mick Potter
Fr Luke Hopkins

Churchwardens

John Hooper 0416 185 005
Anne Kerin 0411 587 180
Robert Buckmaster 0437 014 090

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

Before the service the organist plays "Prelude" by César Franck.

Text marked with  is sung to the Mass Setting by Michael Dudman. Please stand when the bells are rung.

OPENING HYMN

1. Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father, thy child let me be;
thou in me dwelling, and I one with thee.
4. Riches I scorn and the world's empty praise,
thou my inheritance, now and always:
thou and thou only the first in my heart;
high King of heaven, my treasure thou art.
5. High King of heaven, after victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O ruler of all.

Gaelic c. 8th cent.

tr. Mary Elizabeth Byrne 1880-1931

versified by Eleanor Henrietta Hull 1860-1935 alt

TIS 547

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.

And also with you.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table. Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♪ **Lord, have mercy.**

Christ, have mercy.

Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♪ Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the ✠ glory of God the Father. Amen.

THE COLLECT

Saving God, who called your Church to witness that you were in Christ reconciling the world to yourself: help us so to proclaim the good news of your love, that all who hear it may be reconciled to you; through him who died for us and rose again and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit.

LITURGY OF THE WORD

FIRST READING

A reading from the Book of Acts

[11.1-18]

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to

Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, “Get up, Peter; kill and eat.” But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, “Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.” And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’ When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.’

For the word of the Lord.

Thanks be to God.

PSALM

[148]

Praise the Lord, praise the Lord from heaven:

O praise him in the heights.

Praise him, all his angels:

O praise him, all his host.

Praise him, sun and moon:

praise him, all you stars of light.

Praise him, you highest heaven:

and you waters that are above the heavens.

Let them praise the name of the Lord:

for he commanded and they were made.

He established them for ever and ever:

he made an ordinance which shall not pass away.

O praise the Lord from the earth:

praise him, you sea-monsters and all deeps;

Fire and hail, mist and snow:

and storm-wind fulfilling his command;

Mountains and all hills:

fruit trees and all cedars;

Beasts of the wild, and all cattle:

creeping things and winged birds;

Kings of the earth, and all peoples:

princes, and all rulers of the world;

Young men and maidens:

old folk and children together.

Let them praise the name of the Lord:

for his name alone is exalted.

His glory is above earth and heaven:

and he has lifted high the horn of his people.

Therefore he is the praise of all his servants:

of the children of Israel, a people that is near him. Praise the Lord.

SECOND READING

A reading from the Revelation to Saint John.

[5.6-14]

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.'

Also he said, 'Write this, for these words are trustworthy and true.'

Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.'

For the word of the Lord.
Thanks be to God.

Please stand. A Gradual hymn is sung

GRADUAL HYMN

1. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

3. I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

6. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

*Richard Gillard 1953-
TIS 650*

GOSPEL

Alleluia, **alleluia.**

‘I give you a new commandment,’ says the Lord, ‘that you love one another. As I have loved you, you also should love one another.’ **Alleluia.**

The Lord be with you.
And also with you.

A reading from the Holy Gospel according to John. [13.31-35]

Here it is customary to trace three small crosses on the forehead, lips and heart

Glory to you, Lord Jesus Christ.

When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is offered by Fr Marc Billimoria. It is followed by a time of reflection as the organist plays “A Prayer Ascending” by Eugene Butler.

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Prayers are offered for the Church and for the world. Each petition ends with...

Lord, in your mercy: **hear our prayer.**

The final petition for all the faithful departed ends...

May they rest in peace: **and rise in glory.**

All stand.

GREETING OF PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia

The peace of the Lord be always with you.
And also with you.

We greet each other with a sign of peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. All creatures of our God and King,
lift up your voice and with us sing
 alleluia, alleluia;
O burning sun with golden beam,
and silver moon with softer gleam,
 O praise him, O praise him,
 alleluia, alleluia, alleluia!

4. Dear mother earth, who day by day
unfold rich blessings on our way,
 O praise him, alleluia!
All flowers and fruits that in you grow,
let them his glory also show;
 O praise him...

5. And everyone of tender heart,
forgiving others, take your part,
 O praise him, alleluia!
All who long pain and sorrow bear
praise God and on him cast your care;
 O praise him...

7. Let all things their Creator bless,
and worship him in humbleness;
 O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
 alleluia, alleluia, alleluia!

*Based on 'Laudato sia Dio mio Signore'
the 'Canticle of the Sun' of Francis of Assisi 1182-1226
by William Henry Draper 1855-1933 alt
TIS 100*

PRAYER OF THANKSGIVING AND CONSECRATION

The Lord be with you.
 And also with you.

Lift up your hearts.
 We lift them to the Lord.

Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♪ **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**
♪ **Blessed ☩ is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues with the prayer of consecration...

Let us proclaim the mystery of faith:

♪ **Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♪ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

♪ **Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread, and
forgive us our sins as we forgive those who sin against us. Save us from the
time of trial and deliver us from evil. For the kingdom, the power, and the
glory are yours now and for ever. Amen.**

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:
For we all share in the one bread.

The priest breaks the bread while the Agnus Dei is sung

♪ **O Lamb of God, you take away the sins of the world,
have mercy on us.
O Lamb of God, you take away the sins of the world,
have mercy on us.
O Lamb of God, you take away the sins of the world,
grant us peace.**

Behold the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead.

BLESSING AND DISMISSAL

Notices may be given here.

The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The priest pronounces this blessing:

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ, Alleluia, Alleluia:
Thanks be to God, Alleluia, Alleluia.

CLOSING HYMN

**1. Praise, my soul, the king of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting king!**

**2. Praise him for his grace and favour
to his people in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!**

**5. Angels, help us to adore him,
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, hallelujah,
praise with us the God of grace!**

*Henry Francis Lyte 1793-1847 alt
TIS 134*

The organist plays the Postlude, Variations on 'Kelvingrove' by Denis Bédard.

Please join us for a special Morning Tea.

NEWS & NOTICES

WELCOME TO FR MARC BILLIMORIA

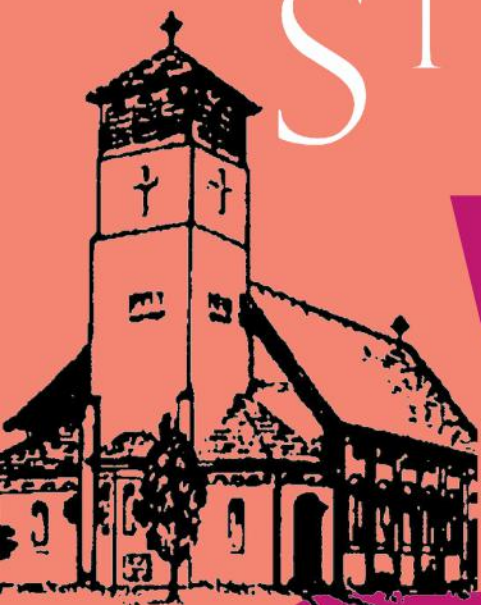
This Sunday 18 May during the 9:30am Sung Eucharist the Vicar has great pleasure to introduce Fr Marc Billimoria to the congregation at Saint Agnes' Glen Huntly. Fr Marc is also our preacher this morning. Fr Marc is a priest from Sri Lanka who has come to Melbourne to study full-time for a PhD at Trinity College. He will be living at Saint Agnes' House from August and regularly involved in the mission and ministry of parish with a focus at Saint Agnes'.



ST AGNES⁺

ANGLICAN CHURCH

www.saintagnes.org.au



ST AGNES⁺ WEEKEND PANTRY

FOR ALL EXPERIENCING
FINANCIAL HARDSHIP
SATURDAY, SUNDAY, MONDAY
9:30AM – 3:30PM



IN PARTNERSHIP WITH GLEN EIRA CIS –
COMMUNITY INFORMATION AND SUPPORT
(PH: 9571 7644)

Saint Agnes' Glen Huntly, 114 Booran Rd