

# ST AGNES<sup>†</sup>

## ANGLICAN CHURCH

### Seventh Sunday after Pentecost

7<sup>th</sup> July 2024

Saint Agnes' Glen Huntly is a welcoming and hospitable faith community, celebrating God's compassion and love for all. As an Anglo-Catholic church, our faith, worship and community life finds its ultimate expression in encounter with the Risen Christ in Scripture and Sacrament. Together we are committed to growing in spirituality and service as disciples of Jesus, glorifying God and serving our local community.

You can find out more about us at [www.saintagnes.org.au](http://www.saintagnes.org.au).

#### **The Anglican Parish of Saint John & Saint Agnes**

5 Finch Street East Malvern VIC 3145  
03 9571 6616  
[secretary@saintjohns.org.au](mailto:secretary@saintjohns.org.au)

#### **REGULAR SERVICES**

##### **Sunday**

8:00am: Eucharist (Saint John's)  
9:30am: Choral Eucharist (Saint John's)  
9:30am: Sung Eucharist (Saint Agnes')  
6:00pm: Choral Evensong  
(Saint John's, First Sunday)  
6:00pm: Congregational Evensong  
(Saint John's, Third Sunday)

##### **Weekday Eucharists**

10:00am: Tuesday (Saint Agnes')  
10:15am: Friday (Saint John's)

#### **Vicar**

Fr. Alex Ross  
0431 308 703  
[vicar@saintagnes.org.au](mailto:vicar@saintagnes.org.au)  
(Day-Off: Monday)

#### **Associate Clergy**

Fr. Ken Hewlett  
Bp. Brad Billings  
Fr. Mick Potter  
Adn. Colleen O'Reilley  
Fr Luke Hopkins

#### **Churchwardens**

John Hooper 0416 185 005  
Anne Kerin 0411 587 180

#### **Director of Music**

Rowan Swarbrick 0401 268 269

*We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope*

# GATHERING IN GOD'S NAME

*Text marked with  is sung to the Mass Setting by Michael Dudman. Please stand when the bells are rung.*

## OPENING HYMN

1. How firm a foundation, you people of God,  
is laid for your faith in his excellent word;  
what more can he say than to you he has said,  
to all who for refuge to Jesus have fled?
  
2. Fear not, he is with you, and be not dismayed,  
for he is your God, and will still give you aid:  
he'll strengthen you, help you, and cause you to stand,  
upheld by his righteous, omnipotent hand.
  
3. When through the deep waters he calls you to go,  
the rivers of grief shall not you overflow;  
the Lord will be with you in trouble to bless,  
and sanctify to you your deepest distress.
  
5. The soul that on Jesus still leans for repose  
he will not, he cannot, desert to its foes;  
that soul, though all hell should endeavour to shake,  
he never will leave, he will never forsake.

*Author 'K – (?Richard Keen)  
in John Rippon's Selection of Hymns 1787 alt  
TIS 578*

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

♪ Lord, have mercy.	<b>Lord, have mercy.</b>
Christ, have mercy.	<b>Christ, have mercy.</b>
Lord, have mercy.	<b>Lord, have mercy.</b>

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## **THE GLORIA**

♪ **Glory to God in the highest,  
and peace to God’s people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ, with the Holy Spirit,  
in the ✠ glory of God the Father. Amen.**

## THE COLLECT

O God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you, that, loving you above all things, we may obtain your promises which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

*Please sit.*

## LITURGY OF THE WORD

### FIRST READING

A reading from the Prophet Ezekiel

[2]

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them. And you, O mortal, do not be afraid of them, and do not be afraid of their words, though briers and thorns surround you and you live among scorpions; do not be afraid of their words, and do not be dismayed at their looks, for they are a rebellious house. You shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house.

But you, mortal, hear what I say to you; do not be rebellious like that rebellious house; open your mouth and eat what I give you. I looked, and a hand was stretched out to me, and a written scroll was in it. He spread it before me; it had writing on the front and on the back, and written on it were words of lamentation and mourning and woe.

For the word of the Lord.

**Thanks be to God.**

To you I lift up my eyes:  
you who are enthroned in the heavens.

**As the eyes of servants look to the hand of their master:  
or as the eyes of a maid toward the hand of her mistress,**

So our eyes look to the Lord our God:  
until he show us his mercy.

**Have mercy upon us, O Lord, have mercy upon us:  
for we have had our fill of derision.**

Our souls overflow with the mockery of those at ease:  
and with the contempt of the proud.

## SECOND READING

A reading from the Second Letter of Paul to the Corinthians. [12:2-10]

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

For the word of the Lord.

**Thanks be to God.**

*Please stand. A Gradual hymn is sung*

## GRADUAL HYMN

1. Lord, your almighty word  
chaos and darkness heart,  
and took their flight:  
hear us, we humbly pray,  
and where the gospel day  
sheds not its glorious ray,  
let there be light.

2. Saviour, who came to give  
those who in darkness live  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind  
let there be light.

3. Spirit of truth and love,  
life-giving holy dove,  
speed forth your flight;  
move on the waters' face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.

4. Holy and blessed Three,  
glorious Trinity,  
Wisdom, Love, Might,  
boundless as ocean's tide  
rolling in fullest pride,  
through the earth far and wide,  
let there be light.

*John Marriott 1780-1825 alt  
TIS 447*

## GOSPEL

Alleluia, **alleluia.**

Of Jesus many said, 'What is this wisdom that has been given to him? What deeds of power are being done by his hands?' **Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Holy Gospel according to Mark.

[6:1-13]

**Glory to you, Lord Jesus Christ.**

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

## **THE SERMON**

*The Sermon is followed by a period of reflection*

## **PROFESSION OF FAITH**

Let us together stand to affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ✠ resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

*Prayers are offered for the Church and for the world. Each petition ends with...*

Lord, in your mercy: **hear our prayer.**



*The final petition for all the faithful departed ends...*

May they rest in peace: **and rise in glory.**

*All stand.*

## GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*We greet each other with a sign of peace.*

## LITURGY OF THE EUCHARIST

*A collection is taken to support the life and mission of the parish.*

## OFFERTORY HYMN

1. Jesus, lover of my soul,  
let me to thy refuge fly,  
while the nearer waters roll,  
while the tempest still is high;  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.

2. Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah! Leave me not alone,  
still support and comfort me:  
all my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.

3. Thou, O Christ, art all I want,  
more than all in thee I find,  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
false and full of sin I am,  
thou art full of truth and grace.

4. Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within:  
thou of life the fountain art,  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.

*Charles Wesley 1707-88 alt  
TIS 211(ii)*

## PRAYER OF THANKSGIVING AND CONSECRATION

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest continues in thanksgiving...*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

♪ Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.

♪ Blessed ✠ is he who comes in the name of the Lord.  
Hosanna in the highest.

*The priest continues with the prayer of consecration...*

Let us proclaim the mystery of faith:

♪ Christ has died.  
Christ is risen.  
Christ will come again.

*The Eucharistic Prayer continues...*

... we worship you, Father,  
in songs of never-ending praise:

♪ Blessing and honour and glory and power  
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

♪ Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

## **BREAKING OF THE BREAD AND COMMUNION**

We break this bread to share in the body of Christ.

We who are many are one body:  
For we all share in the one bread.

*The priest breaks the bread while the Agnus Dei is sung*

♩ **O Lamb of God, you take away the sin of the world,  
have mercy on us.  
O Lamb of God, you take away the sin of the world,  
have mercy on us.  
O Lamb of God, you take away the sin of the world,  
grant us your peace.**

Behold the Lamb of God who takes away the sin of the world.  
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead.*

## BLESSING AND DISMISSAL

*Notices may be given here.*

*The priest prays the post-communion prayer, followed by*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The priest pronounces this blessing:*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace, to love and serve the Lord:  
**In the name of Christ. Amen**

## CLOSING HYMN

**1. Make me a captive, Lord,  
and then I shall be free;**

force me to render up my sword,  
and I shall conqueror be.  
I sink in life's alarms  
when by myself I stand;  
imprison me within thine arms,  
and strong shall be my hand.

2. My heart is weak and poor  
until it master find;  
it has no spring of action sure,  
it varies with the wind.  
It cannot freely move,  
till thou hast wrought its chain;  
enslave it with thy matchless love,  
and deathless it shall reign.

3. My will is not my own  
till thou hast made it thine;  
if it would reach a monarch's throne  
it must its crown resign;  
it only stands unbent,  
amid the clashing strife,  
when on thy bosom it has leant  
and found in thee its life.

*George Matheson 1842-1906*  
*TIS 604*

*The organist plays the Postlude*

*Please join us for Morning Tea*

## NEWS & NOTICES

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### ROY YIN MASS SETTING

During August and September we will be reintroducing the congregational mass setting written by Canon Roy Yin – formerly Chaplain of King's College Cambridge, Hurstpierpoint College, and St Thomas' College Mt Lavinia in Sri Lanka. This setting had been used regularly at Saint Agnes' until recently. It is written to be easy to sing and quick to 'pick up'.

## DIXON HOUSE

Donations to Dixon House Neighbourhood Centre, which began as a ministry of All Saints' Anglican Church in Clayton and is now run in partnership with Anglicare Victoria, has long been supported by parishioners at Saint Agnes' Glen Huntly. Donations can be placed in the donation baskets in the church.

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## SAINT AGNES' WEEKEND PANTRY

The Vicar recently met with representatives from Glen Eira CIS, together with parish representatives from Saint Agnes', to discuss the recent pilot of our Saint Agnes' Weekend Pantry – offering immediate food parcel support to those most in need in our local area over the weekend (Saturday-Monday). With generous volunteer support from parishioners we're very pleased to be able to continue this outreach on an ongoing basis over the next year, and look forward to organising some fund-raising events soon to support its sustainability.

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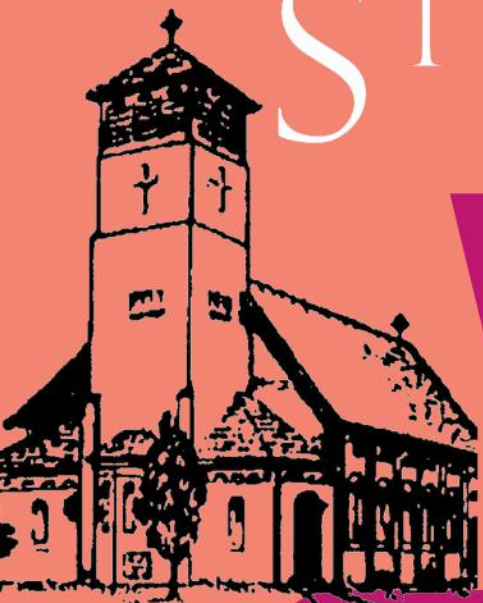
## SAINT AGNES' PULPIT

Almost 30 years ago the pulpit at Saint Agnes' was removed with a Faculty (permission) from the then Archbishop and placed in storage in the church shed – where it has remained ever since. Recently, because of space constraints in the shed, it has been brought out and is currently in the church foyer where it is taking up a considerable amount of space. Unfortunately there is no utility for the pulpit as it no longer fits with the liturgical remodelling of the church which was achieved in the mid 1990s and the Parish Council, together with the Churchwardens, are looking toward re-homing or disposing of it. Should this occur the plaque which is currently fixed to it would be removed and kept. If you have any concerns or would like to discuss this further please contact the Vicar directly ([vicar@saintjohns.org.au](mailto:vicar@saintjohns.org.au) or 0431 308 703).

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## CHURCH CENTENARY WITH THE ARCHBISHOP OF MELBOURNE

Please join us for a very special celebration – a Joint Parish Eucharist – on Sunday November 10 at 9:30am when we will welcome the Archbishop of Melbourne and Mrs Joy Freier to Saint Agnes' Glen Huntly, their final visit to the parish before the Archbishop retires in February 2025, for a special service to celebrate the centenary of the church and Remembrance Sunday!



# ST AGNES<sup>+</sup>

## WEEKEND PANTRY

FOR ALL EXPERIENCING  
FINANCIAL HARDSHIP  
SATURDAY, SUNDAY, MONDAY  
9:30AM - 3:30PM



IN PARTNERSHIP WITH GLEN EIRA CIS -  
COMMUNITY INFORMATION AND SUPPORT  
(PH: 9571 7644)

Saint Agnes' Glen Huntly, 114 Booran Rd



ST AGNES<sup>+</sup>

ANGLICAN CHURCH

**Saint Agnes' Glen Huntly**

[www.saintagnes.org.au](http://www.saintagnes.org.au)