

ST AGNES[†]

ANGLICAN CHURCH

Third Sunday of Easter

14th April 2024

Saint Agnes' Glen Huntly is a welcoming and hospitable faith community, celebrating God's compassion and love for all. As an Anglo-Catholic church, our faith, worship and community life finds its ultimate expression in encounter with the Risen Christ in Scripture and Sacrament. Together we are committed to growing in spirituality and service as disciples of Jesus, glorifying God and serving our local community.

You can find out more about us at www.saintagnes.org.au.

The Anglican Parish of Saint John & Saint Agnes

5 Finch Street East Malvern VIC 3145
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Congregational Evensong
(Saint John's, Third Sunday)

Weekday Eucharists

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr. Alex Ross
0431 308 703
vicar@saintagnes.org.au
(Day-Off: Monday)

Associate Clergy

Fr. Peter Richards 0427 631 383
(<http://faithindaba.blogspot.com>)
Fr. Ken Hewlett 0427 772 003
Bp. Brad Billings

Churchwardens

John Hooper 0416 185 005
Anne Kerin 0411 587 180

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

Text marked with  is sung to the Mass Setting by Michael Dudman.

Please stand when the bells are rung.

OPENING HYMN

1. Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.

2. Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

3. Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

*James Edmeston 1791-1867
TIS 580*

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Our Lord Jesus Christ said: you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table. Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♫ Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♫ **Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the ✠ glory of God the Father. Amen.

THE COLLECT

Lord of life, by submitting to death, you conquered the grave; by being lifted upon the cross, you draw all peoples to you; by being raised from the dead, you restore to humanity all that was lost through sin: be with us in your risen power, that in word and deed we may proclaim the marvellous mystery of death and resurrection. For all praise is yours, now and throughout eternity. **Amen.**

Please sit.

LITURGY OF THE WORD

FIRST READING

A reading from the Book of Acts

[3.12-20]

When Peter saw it, he addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

‘And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may

be wiped out, so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus.

For the word of the Lord.

Thanks be to God.

PSALM

[4]

Answer me when I call, O God of my righteousness:
when I was hard-pressed you set me free;
be gracious to me now and hear my prayer.

**Children of earth, how long will you turn my glory to
my shame:**

**how long will you love what is worthless
and seek after lies?**

Know that the Lord has shown me his wonderful
kindness:

when I call to the Lord he will hear me.

Tremble, and do no sin:

**commune with your own heart upon your bed
and be still.**

Offer the sacrifices that are right:
and put your trust in the Lord.

**There are many who say ‘Who will show us any good?:
the light of your countenance, O Lord,
has gone from us.’**

Yet you have given my heart more gladness:
that they have when their corn, wine and oil increase.

**In peace I will lie down and sleep:
for you alone, Lord, make me dwell in safety.**

SECOND READING

A reading from the First Letter of John.

[2.15-17, 3:1-6]

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the

will of God live for ever. See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him.

For the word of the Lord.

Thanks be to God.

Please stand. A Gradual hymn is sung

GRADUAL HYMN

- 1. O Spirit of the living God,
in all the fullness of your grace,
wherever human foot has trod,
descend on our rebellious race.**
- 2. Give tongues of fire and hearts of love
to preach the reconciling word;
anoint with power from above
whenever gospel truth is heard.**
- 3. Be darkness, at your coming, light;
confusion, order in your path;
souls without strength inspire with might;
bid mercy triumph over wrath.**
- 4. O, Spirit of the Lord, prepare
the whole round earth its God to meet;
and breathe abroad like morning air,
till hearts of stone begin to beat.**
- 5. Baptize the nations; far and wide
the triumphs of the Cross record;**

**the name of Christ be glorified;
let every people call him Lord.**

James Montgomery 1771-1854 alt
TIS 405

GOSPEL

Alleluia, **alleluia.**

Turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Luke.

[24.36b-48]

Glory to you, Lord Jesus Christ.

While they were talking about this, Jesus himself stood among them and said to them, ‘Peace be with you.’ They were startled and terrified, and thought that they were seeing a ghost. He said to them, ‘Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.’ And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, ‘Have you anything here to eat?’ They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a period of reflection

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

We believe in one God,

the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ☩ resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Prayers are offered for the Church and for the world. Each petition ends with...

Lord, in your mercy: **hear our prayer.**

The final petition for all the faithful departed ends...

May they rest in peace: **and rise in glory.**

All stand.

GREETING OF PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia

The peace of the Lord be always with you.

And also with you.

We greet each other with a sign of peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. **O** for a thousand tongues to sing
my great Redeemer's praise,
the glories of our God and King,
the triumphs of his grace!

2. **Jesus!** the name that charms our fears,
that bids our sorrows cease;
such music in the sinner's ears
is life, and health, and peace.

3. He breaks the power of cancelled sin,
he sets the prisoner free;
his blood can make the foulest clean,
his blood availed for me.

4. He speaks, and listening to his voice
new life the dead receive,
the mournful, broken hearts rejoice,
the humble poor believe.

5. Hear him, you deaf; his praise, you dumb,
your loosened tongues employ;
you blind, behold your Saviour come;
and leap, you lame, for joy!

6. My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of your name.

Charles Wesley 1707-88 alt
TIS 210

PRAYER OF THANKSGIVING AND CONSECRATION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♪ Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

♪ Blessed ✠ is he who comes in the name of the Lord.
Hosanna in the highest.

The priest continues with the prayer of consecration...

Let us proclaim the mystery of faith:

♪ Christ has died.
Christ is risen.
Christ will come again.

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♪ Blessing and honour and glory and power
are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

♪ Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body:
For we all share in the one bread.

The priest breaks the bread while the Agnus Dei is sung

♪ O Lamb of God, you take away the sin of the world,
have mercy on us.

**O Lamb of God, you take away the sin of the world,
have mercy on us.**

**O Lamb of God, you take away the sin of the world,
grant us your peace.**

Behold the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead.

BLESSING AND DISMISSAL

Notices may be given here.

The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The priest pronounces this blessing:

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ, Alleluia, Alleluia:
Thanks be to God, Alleluia, Alleluia.

CLOSING HYMN

**1. He is risen, he is risen!
Tell it with a joyful voice:
he has burst his three days' prison,**

let the whole wide world rejoice.
Death is conquered, we are free,
Christ has won the victory.

2. Come with high and holy gladness,
sing our Lord's triumphant song:
not one touch of twilight sadness
dims his resurrection morn;
brightly dawns the radiant east,
brighter far our Easter feast.

3. He is risen, he is risen!
He has opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
soon a brighter Easter beam
on our longing eyes shall stream.

Cecil Frances Alexander 1818-95 alt
TIS 379

The organist plays the Postlude

Please join us for Morning Tea.



ST AGNES⁺
ANGLICAN CHURCH

Saint Agnes' Glen Huntly

www.saintagnes.org.au

SAINT JOHN'S FINCH STREET

Appointment of Director of Music

Rowan Swarbrick

We are delighted to announce the appointment of Rowan Swarbrick as our next Director of Music!

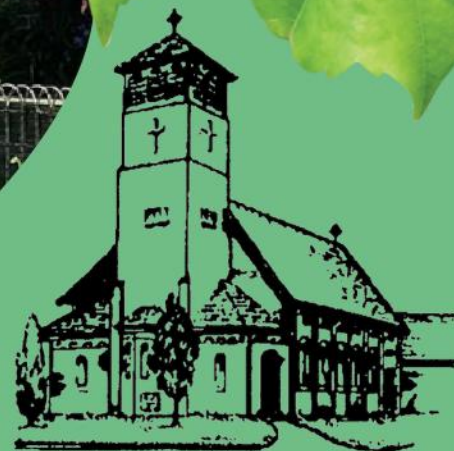
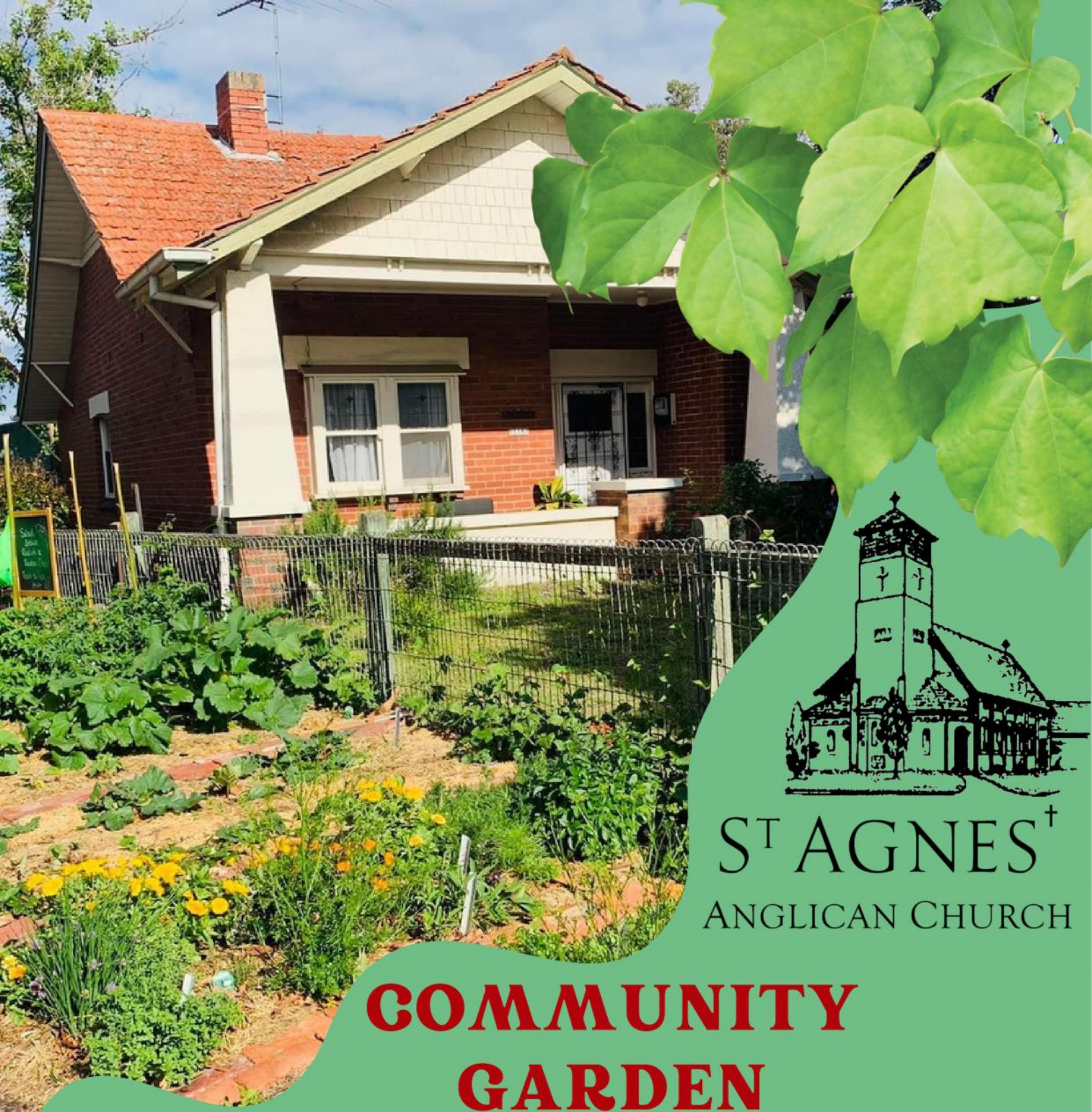
Already a member of the Parish Choir as a Choral Scholar, Rowan moves into this role with a wealth of experience in developing and conducting both amateur and volunteer choirs as well as high-level consort and chamber singers.



Originally from Perth, Western Australia, Rowan has been Associate Director of the Chamber Choir of St Mary's South Perth, Assistant Director of the Giovanni Consort, and Director of the Quorum Chamber Singers, and has a deep experience and knowledge of the liturgical Anglican music tradition. Also an accomplished Double Bassist and Jazz musician, we are excited about the leadership Rowan will bring to developing the parish's worship and witness through its ministry of music. Rowan writes:

"I am honoured to be taking up the role of Director of Music for St John's East Malvern and St Agnes' Glen Huntly, beginning this April. Choral music has been a significant part of my life, from a young treble to where I am today, and over this time I've grown to love and appreciate choirs and the community I find within them. I already know this to be a wonderful choir, and a wonderful parish to belong to, and I hope to build on the good work of my predecessor, Lachlan McDonald. Many thanks to the parish for this opportunity, I am greatly looking forward to the challenge!"

WWW.SAINTJOHNS.ORG.AU



ST AGNES[†]
ANGLICAN CHURCH

COMMUNITY GARDEN

Come and contribute to our Community Garden at Saint Agnes' Anglican Church – 114 Booran Road, Glen Huntly.

All are welcome to take something – or plant something – and help with watering and regular garden days.

To find out more and join the Garden Group call Carole on 0416 971 309

WWW.SAINTAGNES.ORG.AU

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Church

Open for

Prayer &

Rest

ST AGNES[†]

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